Mandatory Public Disclosure

A. GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SAMUEL PUBLIC SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 830894 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45794 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | #14,HALE HALLI,BEHIND GARDEN CITY COLLEGE,T C PALYA,K R PURAM ,BANGALORE-560036 |
| 5 | PRINCIPAL NAME & QUALIFICTION | UMESH D S SAMUEL (M A,B.ED) |
| 6 | SCHOOL EMAIL ID | samuelpublicschool@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8050122422 ,984524069 |

B. DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION LETTER | Softcopy in PDF should be uploaded in the website backend and a link should be provided here | |
| 2 | COPIES OF TRUST DEED | Softcopy in PDF should be uploaded in the website backend and a link should be provided here | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, BY THE STATE GOVT./UT | Softcopy in PDF should be uploaded in the website backend and a link should be provided here | |
| 4 | COPY OF RECOGNITION CERTIFICATE | Softcopy in PDF should be uploaded in the website backend and a link should be provided here | |
| 5 . | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Softcopy in PDF should be uploaded in the website backend and a link should be provided here | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Softcopy in PDF should be uploaded in the website backend and a link should be provided here | |
| 7 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Softcopy in PDF should be uploaded in the website backend and a link should be provided here | |

Mr. Umesh Samuel
Principal
Samuel Public School
Aff. No. 830894 New School Code:45794
Survey No. 14, Halehalli, Behind Garden City College
T.C.Palya, K.R. Puram, Bangalore-560036
Email:simu1996@gmail.com Mobile:9845240639.

C. RESULT AND ACADEMICS.

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 2 | ANNUAL ACADEMIS CALANDER. | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS | Softcopy in PDF should be uploaded in the website backend and a link should be provided here |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | (Pls mention the % of pass in last 3 years) 100% |

RESULT CLASS: X

| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------------|----------------------------|------------------------|--------------------|---------|
| 1 | 2019-20 | 20 | 20 | 100% | |
| 2 | 2020-21 | 22 | 22 | 100% | |
| 3 | 2021-22 | 22 | 22 | 100% | |
| 4 | 2022-23 | 42 | 42 | 100% | |
| 5 | 2023-24 | 33 | 33 | 100% | 6 |
| | d hipone dail | website hadgend and a | YELOODIA | NO WHI TO CHURSE | |

RESULT CLASS: XII

| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|---------------------------|--------------------|---------|
| | | NOT APPLICABLE | | MAY STUDES TO | data > |
| | | | | 279.807.438 | 0 0001 |

STAFF (TEACHING) D.

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | PRINCIPAL | 1 |
| | TOTAL NO. OF TEACHERS | 23 |
| 2 | PGT | 3 |
| | TGT | 22 |
| | PRT | 3 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | RENNY ROY |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | SNEHA M |
| Е. | SCHOOL INFRASTRUCTURE: | Mr. Umon Samuel Principal Samuel Public School Aff. No. 830894 New School Code:457 Survey No. 14, Halehalli, Behind Garden City Code:457 T.C. Palya, K.R. Puram, Bangalore-56003 Email:simu1996@gmail.com Mobile:984524 |
| CI NO | INFORMATION | DETAILS |

SCHOOL INFRASTRUCTURE: E.

DETAILS INFORMATION SL NO. TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) 8093.71 sq meters 1 NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE FT /MTR) 24 nos 25*24 sq ft 2 PHYSICS LAB -1, 25*20 sq ft NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER COMPUTER LAB-1, 32*25 sq ft 3 LABS (IN SQ MTR) CHEMISTRY LAB-1, 25*20 sq ft

| | REST STATEMENTS STATEMENTS OF THE STATEMENT ST | BIOLOGY LAB – 1, 25*20 sq ft COMPUTER LAB - |
|---|--|---|
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO.OF GIRLS TOILETS | 27 |
| 6 | NO.OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |